

Please fill out the following form and return to the Chamber office: P.O. Box 490 / 600 Third Street, Cleveland

**MEMBER PROFILE**

Business Name \_\_\_\_\_

Business Category \_\_\_\_\_

Primary Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_

Physical Address \_\_\_\_\_  
 \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

e-mail \_\_\_\_\_

Website \_\_\_\_\_

Annual Investment \$ \_\_\_\_\_

Check Enclosed     Please draft my account

Bank \_\_\_\_\_

Account # \_\_\_\_\_

I, \_\_\_\_\_, hereby apply for membership in the Cleveland Chamber of Commerce.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**COMMITTEE PREFERENCES**

- |  |  |
|--|--|
| <input type="checkbox"/> MEMBER BENEFITS   | <input type="checkbox"/> STRATEGIC PLAN    |
| <input type="checkbox"/> ELECTED OFFICIALS | <input type="checkbox"/> AGRICULTURE       |
| <input type="checkbox"/> AMBASSADOR CLUB   | <input type="checkbox"/> PUBLIC SAFETY     |
| <input type="checkbox"/> LEADERSHIP        | <input type="checkbox"/> EDUCATION         |
| <input type="checkbox"/> MOSQUITO & LITTER | <input type="checkbox"/> DELTA STATE       |
| <input type="checkbox"/> ENVIRONMENTAL     | <input type="checkbox"/> MEDICAL COMMUNITY |

**CHAMBER MEMBERSHIP**

<b>Business Membership</b>	<b>Investment</b>
1 <sup>st</sup> Person	\$200 _____
1 – 9 emp. add	\$ 15 ea _____
10 + emp. add	\$ 10 ea _____
Financial Institutions	\$30 per million dollars of deposits (\$450 min. / \$2,500 max.)
Hotels/Motels	
Base Member	\$200 _____
per room	\$ 2.50 _____
Mfg./Distribution/Agriculture	
1 <sup>st</sup> Person	\$200 _____
1 – 9 emp. add	\$ 15 _____
10 – 20 emp. add	\$ 5 _____
21 – 50 emp. add	\$ 2.50 _____
51 + emp. add	\$ 1.25 _____
Professional Services	
Each Partner	\$200 _____
1 – 9 staff mbr.	\$ 15 _____
10 + staff mbr.	\$ 10 _____
Individual(non-business owner)/Spouse	
1 <sup>st</sup> Person	\$100 _____
Spouse	\$ 25 _____
Nonprofit Organizations	\$200 _____
DSU Students	\$ 25 _____
Retiree/Spouse	
1 <sup>st</sup> Person	\$ 70 _____
Spouse	\$ 15 _____
Utility	
Base	\$300 _____
Per svc. conn.	\$ .05 _____

If you have any questions concerning membership in the Chamber of Commerce, please call Lisa Horn at (662)843-2712.